



THOMAS L. GARTHWAITE, M.D. Director and Chief Medical Officer

**FRED LEAF** Chief Operating Officer

COUNTY OF LOS ANGELES DEPARTMENT OF HEALTH SERVICES 313 N. Figueroa, Los Angeles, CA 90012 (213) 240-8101

September 1, 2005

TO:

Each Supervisor

FROM:

Thomas L. Garthwaite, M.D.

Director and Chief Medical Officer

SUBJECT: AMENDMENT NO. 2 TO RADIOLOGY SERVICES AGREEMENT (COUNTY

**CONTRACT NO. 74115) WITH ANTELOPE VALLEY HOSPITAL** 

This is to advise you that the Department of Health Services (Department) is exercising its delegated authority, authorized by the Board on June 21, 2005, to execute Amendment No. 2 to the Radiology Services Agreement (County Contract No. 74115) with Antelope Valley Hospital. Amendment No. 2 will extend the term of the Agreement for one month, effective September 1, 2005 through September 30, 2005, for the continued provision of radiology services for the Department's primary care, specialty care, and urgent care clinics at the South Valley Health Center, at an estimated net County cost of \$40,000. Amendment No. 2 includes provisions for automatic renewals on a month-to-month basis through November 30, 2005.

The Amendment has been reviewed and approved by County Counsel.

If you have any questions or require additional information, please let me know.

TLG:ma

c: Chief Administrative Officer County Counsel Executive Officer, Board of Supervisors

Gloria Molina First District

Yvonne Brathwaite Burke Second District

> Zev Yaroslavsky Third District

> > Don Knabe Fourth District

Michael D. Antonovich Fifth District